

### **SERMON OUTLINE FOR NOVEMBER 2, 2014**

## "Saints: Forgiven Sinners!"

Revelation 7:9-17

### INTRODUCTION:

"Oh when the saints come marching in . . ." [A song of celebration]

# I. ON **ALL SAINTS DAY** WE SEE A PARADE OF THE SAINTS OF GOD

- A. Old Testament Saints, New Testament Saints, Early Church Saints, Reformers ...
- B. A faithful sainted grandmother, father, spouse, Sunday School teacher . . .
- C. I fellowship possible with these departed ones?
- D. Where are these saints? (See: Revelation 7:9)

#### II. THESE DEPARTED SAINTS ARE PRECIOUS TO GOD

- A. **Psalm 116:15** "Precious in the sight of the Lord is the death of His saints."
- B. We see the **home-leaving** . . . The Psalmist sees the **home-coming**
- C. St. John sees them confident, white-robed, forgiven, celebrating (**Rev. 7**)
- D. Waving palm branches (Rev. 7:9-10): a symbol of victory!

## III. THESE DEPARTED SAINTS ARE HAPPY AND SECURE

- A. No hunger, thirst, pain, sorrow . . . tears wiped away (Rev. 7:16-17)
- B. Luther's hymn says it well: And take they our life, goods, fame, child and wife, let these all be gone they yet have nothing won; the KINGDOM ours remaineth.
- C. A final question remains: **Is** there any way we may fellowship with the saints as we remain here on earth?
- D. The place of fellowship is NOT the cemetery, BUT at the communion rail
- E. Our bond with the saints is our common Lord Jesus Christ, the Lamb of God . . . **truly present** with His saints on earth & in heaven.

CONCLUSION: The grave marker in Jerusalem: We'll meet again at God's right hand & then we'll understand.